| ICSS | SR FUNDED MAJOR RESEARCH PROJ | IECT Set ag |
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| UNDER SPECI | AL CALL FOR VISION VIKSHIT BH | ARAT @ 2047 |
| DEPARTM | ENT OF GEOGRAPHY & APPLIED GE | OGRAPHY |
| Indian Council of Social Science Research | UNIVERSITY OF NORTH BENGAL | समानो मन्त्रः समितिः समानी |
| Dr. Indrajit Roy Chowdhury | ACCREDITED BY NAAC WITH GRADE B++ | Raia Rammohunpur |
| Assistant Professor Project Coordinator, ICSSR Funded Majo Project for Vision Vikshit Bharat @2047 | r Research | P.O. North Bengal University Dist. Darjeeling, West Bengal, PIN - 734013 Ph. No. +91-0353-2776342 |

FAX +91-0353-2699001

URL: www.nbu.ac.in

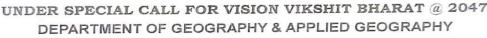
Email : irchowdhury_geo@nbu.ac.in

ndrjt.roychoudhury@gmail.com Mobile : 8910562619 (M)

Advertisement for Research Assistant (RA) and Field Investigators (FI) in ICSSR, New Delhi Funded Major Research Project Under Special Call for Vision Vikshit Bharat @2047, 2024-2025

Applications are invited from eligible candidates for the post of One (01) Research Assistant and Four (04) Field Investigators in ICSSR, New Delhi Funded Major Research Project Under Special Call for Vision Vikshit Bharat @2047 entitled, "Geographical Indication (GI) as a Tool for Regional Development: An Investigation of Different Types of Product Across the Districts of West Bengal" under the supervision of Dr. Indrajit Roy Chowdhury, Assistant Professor, Department of Geography & Applied Geography, University of North Bengal (Contact: 8910562619). For qualification and other details please visit the university website (www.nbu.ac.in)

ICSSR FUNDED MAJOR RESEARCH PROJECT





समानो मन्त्रः समितिः समानी

UNIVERSITY OF NORTH BENGAL

ACCREDITED BY NAAC WITH GRADE B++

Assistant Professor Project Coordinator, ICSSR Funded Major Research Project for Vision Vikshit Bharat @2047 Email : irchowdhury_geo@nbu.ac.in ndrjt.roychoudhury@gmail.com Mobile : 8910562619 (M)

Council of

Dr. Indrajit Roy Chowdhury

cial Science Research

Raja Rammohunpur P.O. North Bengal University Dist. Darjeeling, West Bengal, PIN - 734013 Ph. No. +91-0353-2776342 FAX +91-0353-2699001 URL: www.nbu.ac.in

ICSSR, NEW DELHI FUNDED MAJOR RESEARCH PROJECT, 2024-2025 UNDER SPECIAL CALL FOR VISION VIKSHIT BHARAT @2047 [COLLABORATIVE] DEPARTMENT OF GEOGRAPHY & APPLIED GEOGRAPHY UNIVERSITY OF NORTH BENGAL

Advertisement notification

Ref: GEOG/ICSSR/VVB@2047/01/24

Date: 01.10.2024

Advertisement for Research Assistant (RA) and Field Investigators (FI) in ICSSR, New Delhi Funded Major Research Project Under Special Call for Vision Vikshit Bharat @2047, 2024-2025

Applicants are invited from eligible candidates for the following posts purely on purely temporary basis for ICSSR, New Delhi Funded Major Research Project Under Special Call for Vision Vikshit Bharat @2047 entitled, "Geographical Indication (GI) as a Tool for Regional Development: An Investigation of Different Types of Product Across the Districts of West Bengal" under the supervision of Dr. Indrajit Roy Chowdhury (Project Coordinator), Assistant Professor, Department of Geography & Applied Geography, University of North Bengal, Dr. Anindya Basu (Project Director) Assistant Professor, Department of Geography, Diamond Harbour Women University, Dr. Padmaja Mandal (Project Director), Assistant Professor, Department of Geography, Dr. Gour Mohan Roy College, Purba Barddhaman, Dr. Asha Bauri ((Project Director), Assistant Professor, Department of Geography, Rashipur Michael Madhusudan Mahavidyalaya, Purulia and Dr. Jaydeep Saha ((Project Director), Assistant Professor, Department of Geography, Bijoy Krishna Girls College, Howrah.

| Name of the Post | Research Assistant |
|--------------------------------------|--|
| No. of Vacancy | One (01) |
| Period of Engagement | 08 months (Initial appointment will be made for a period of Eight months which may be extended based on the |
| | satisfactory performance and requirement of the project) |
| Fellowship (As Per ICSSR Guidelines) | Rs. 37,000/- per month (Consolidated) |

| Essential Qualification | Dest Curduets degrees in the dissipline of |
|--------------------------------------|--|
| Essential Qualification | Post Graduate degree in the discipline of Geography/Economics/Sociology/Anthropology with minimum 55% marks from UGC recognized University or Institute |
| Desirable Qualification | i) UGC NET/ CSIR NET or SET in the |
| | concerned discipline |
| | ii) Previous project experience in the discipline of |
| | Geography/Economics/Sociology/Anthropology |
| | iii) Proficiency in data collection, data analysis, data handling and report writing |
| | iv) Familiarity regarding data analysis in GIS |
| | v) Platforms (Q-GIS, Arc GIS) v) Functional knowledge about statistical software |
| | (SPSS, AMOS, STATA and R-Software) |
| | vi) Proficient in oral communication in English, |
| | Hindi and Bengali languages |
| | vii) Command over academic English for research |
| | report writing |
| | viii) Academic publications in UGC Care Listed/ Scopus Indexed Journals |
| | Scopus indexed Journais |
| Age | Upper age limit of 37 years (Age relaxation is applicable for SC/ST/OBC candidates.) |
| Nature of Duty | Data Collection, Field Study, Data Tabulation, Map |
| Trataic of Daty | Preparation, Statistical Treatment of Data, Data |
| | Interpretation and Report writing along with the official |
| | works related to project. Besides, carrying any other duty |
| | assigned by the Project Coordinator and Project Directors. |
| Name of the Post | Field Investigator |
| No. of Vacancy | Four (04) |
| Period of Engagement | 01 months (Initial appointment will be made for a period of |
| | One month which may be extended based on the |
| Fellowship (As Per ICSSR Guidelines) | satisfactory performance and requirement of the project) |
| | Rs. 20,000/- per month (Consolidated) |
| Essential Qualification | Post Graduate degree in any discipline of Social Sciences |
| | with minimum 55% marks from UGC recognized University or Institute |
| Desirable Qualification | i) UGC NET/ CSIR NET or SET in the concerned |
| | discipline |
| | ii) Adequate knowledge in English and Bengali |
| | languages |
| | iii) Previous project experience in the field of social sciences. |
| | iii) Functional knowledge about tabulation of field data |
| | and analysis in GIS Platform (Q-GIS, Arc GIS) |
| | iv) Familiarity in handling statistical software (SPSS, |
| | AMOS, STATA and R-Software)v) Experience in data collection, data analysis, data |
| | handling and report writing |
| | I nanging and report writing |

| | vi) Proficiency in oral communication in Bengali, English and Hindi |
|----------------|--|
| Age | Upper age limit of 37 years (Age relaxation is applicable for SC/ST/OBC candidates.) |
| Nature of Duty | Data Collection, Pilot Survey, Field Study, Questionnaire Survey, Secondary Data Collection, Data Tabulation and any other duty assigned by the Project Coordinator and Project Directors |

Application Procedures:

Interested candidates are requested to send their application (Cover letter, duly filled application form, CV along with scanned self-attested testimonials (within 500KB) in a Merged Single PDF file in support of age, academic qualifications, previous project experience and copies of academic publication in UGC Care Listed/Scopus Indexed Journals to Dr. Indrajit Roy Chowdhury (Project Coordinator), Assistant Professor, Department of Geography & Applied Geography, University of North Bengal (icssrrp24@gmail.com) on or before 25th of

October, 2024. However, candidates are also requested to fill up the Application form through Google Form <u>https://forms.gle/Ufz9ReWmzKG2SwNeA</u> on or before 25.10.2024 Note:

- The short-listed candidates will be informed through email and phone by 5th of November, 2024 regarding date, time and venue of the interview
- Candidate must carry their complete CV with all academic and other relevant original testimonials along with one set of self-attested photocopy of all relevant documents during the time of interview. Incomplete/late applications will be rejected.
- No TA/DA is admissible for attending the interview.
- The appointments are purely temporary in nature
- The decision of the selection committee will be final
- For any further information, please contact: Dr. Indrajit Roy Chowdhury (Project Coordinator), Assistant Professor, Department of Geography & Applied Geography, University of North Bengal (Contact: 8910562619)

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Dr. Indrajit Roy Chowdhury Assistant Professor & Project Coordinator Department of Geography & Applied Geography, University of North Bengal **(Contact: 8910562619)**



ICSSR FUNDED MAJOR RESEARCH PROJECT UNDER SPECIAL CALL FOR VISION VIKSHIT BHARAT @2047

Application Form for Research Assistant/ Field Investigator

| 2. | Father's/ Husband's Name (Please (✓) tick whichever is applicable) | |
|-----|---|-------------------------|
| 3. | Mother's Name | |
| 4. | a. Date of Birth | DD MM YYYY |
| | b. Age on closing date | YY MM DD |
| 5. | (a) Gender | Male Female Other |
| | (b) Marital Status | Married Unmarried Other |
| 6. | Nationality | |
| 7. | Category (Enclose self-attested copy of certificate in support) | UR OBC SC FT PH |
| 8. | Present Post held/Name of the office | |
| 9. | Date of Appointment in the Present Post | |
| 10. | Present Pay (If any) | |
| 11. | Communication Details | |
| | House No | Village/Sector- |
| | City- | District- |
| | State- | Pin Code- |

12. Permanent Address

Email Address-

Mobile No.-

1.

Candidate Name (in block letters)

| If both address are | same please tick \checkmark in the | box | | | |
|---------------------|--------------------------------------|-----------------|--|--|--|
| House No. | | Village/Sector- | | | |
| City- | | District- | | | |
| State: | | Pin Code: | | | |

Aadhar Number

13. Educational Qualifications (enclose self-attested copies of Marks-Sheet and Certificates etc.)

| S. | Examination(s) | Board/ University | Year of | Div. & | Subject |
|-----|----------------|-------------------|---------|---------|---------|
| No. | Passed | | Passing | %age of | , c |
| | | | C | Marks | |
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14. Work Experiences (enclose self-attested copies of Work Experience from the recognised institute/ Supervisor/Principal/Head of the department/institution)

| S. | Name of | Post held | From | То | Experience | | Nature of | Whether | |
|-----|----------------------------------|----------------|------|----|-----------------|--------|-----------|--|--|
| No. | organizatio n with address | & Pay Scale | | | No. of Years | Months | Total | Duties (attach experience certificate) | regular/ ad- hoc/ full time/ part time |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |

15. Research papers published in Journals (Enclose self-attested reprint version of publications)

| S. No. | Title with Page number and date of publication | Name of the Journal | ISSN Number | Whether referred journal/other reputed journal, Impact factor (If any) | No. of co- author whether you are the main author |
|-----------|--|------------------------|----------------|---|--|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |

16. Publication of Books/Chapters in Edited Volume (Enclose self-attested reprint version of publications)

| S. No. | Title of the subject book with Page number | Details of publication (Text/ Reference/ Subject/ Chapter in book) | ISBN Number | Level of publishers (International/ National/ State/ Central/ Govt./ Other local publisher) | No. of co- authors | Whether you are the main author |
|-----------|---|--|----------------|--|--------------------------|--|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |

17. Research Projects Experiences (enclose self-attested copies of Research Project Experience from the recognised institute/ Supervisor/Principal/Head of the department/institution)

| | | - | - | - | | - |
|-----------|-------------------------------------|--------------------------------|---|---|-----------------|-------------------------------|
| S. No. | Title of the major/minor project | Grant Sanctioning Agency | Name of the project director, designation and affiliation | Joining as Research associate/ Assistant/ Field investigator/ Others | Date of joining | Date of Superannu ation |
| 1. | | | | | | |
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18. Details of Professional/Technical Educational Qualification (enclose self-attested copies of Professional /Technical Qualification Certificates etc.)

| S. No. | Details of Professional/Technical Education | University/ College/ Institute | Year of passing | Division/ Percentage of marks | Subject |
|-----------|---|-----------------------------------|-----------------|-------------------------------------|---------|
| 1. | | | | | |
| 2. | | | | | |

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| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| Languages Known (Put the tick mark in the respective column) | | | | | | | | | |
| Lan | guages Known (Put th | e tick mark in the r | espective colu | nn) | | | | | |
| Lang | guages Known (Put th Language | e tick mark in the read | _ | nn) Write | Speak | | | | |
| Lang | | | _ | | Speak | | | | |
| | Language | | _ | | Speak | | | | |
| | Language English | | _ | | Speak | | | | |

Declaration :

- i. I hereby declare that I fulfil the eligibility conditions as per the advertisement and that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirement mentioned in the advertisement, my candidature/ appointment is liable to be cancelled /terminated.
- i. I have enclosed the required self-attested copies of the certificate.

Place _____

(Signature of Candidate)

Date _____

19.

Name_____